DO NOT BLAME AMERICA

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(May Allah protect him)



Ansar Al-Mujahideen
English Forum

The English Translation of Al-Malahim
Media Release "لا تلوموا أمريكا"

بسم الله الرحمن الرحيم

إنّ الحمد لله نحمده ونستعينه ونستغفره، ونعوذ بالله من شرور أنفسنا ومن سيئات أعمالنا، من يهده الله فلا مضل له ومن يضلل فلا هادي له، وأشهد أن لا إله إلا الله وحده لا شريك لـه وأشـهد أن محمـدًا عبده ورسوله صلى الله عليه وآله وصحبه ومن تبعهم بإحسانٍ إلى يوم الدين وسلم تسليمًا، أما بعد:

O' Allah you are praised until you are pleased, and grace be to you for guiding us to Islam and made us from the best nation that have been raised up for mankind, and you sent down to us your best Book and sent to us your best messenger and gave him an unending miracle which everyone who seeks the truth is guided by it, and who avoids it will have no guidance (*Allah guides to His light whom He pleases*) 35 Surah An-Noor, while are the Kuffar are in their misguidance heedlessness and as time passes they go further away from the truth.

And the hostility of the Kuffar is a matter that isn't denied by the Muwahid brother, and it is a hostility that burn in their hearts like fire, they try to hide it but some of it appear on their tongues and what is hidden is greater than what has been revealed (*vehement hatred has already appeared from out of their mouths, and what their breasts conceal is greater still*) 118 Surah Aal-e-Imran, they hate good for us even if it was purely a grace from Allah (*Those who disbelieve from among the followers of the Book do not like, nor do the polytheists, that the good should be sent down to you from your Lord*) 105 Surah Al-Baqara, and they love that we are harmed (*they love what distresses you*) 118 Surah Aal-e-Imran, and they wish that we become Kuffar like them (*They desire that you should disbelieve as they have disbelieved, so that you might be (all) alike*) 89 Surah An-Nisa, (*Many of the followers of the Book wish that they could turn you back into unbelievers after your faith, out of envy from themselves*) 109 Surah Al-Baqara.

And from the most prominent features of their enmity is their fight against us, the Almighty says: (*and they will not cease fighting with you until they turn you back from your religion*) 217 Surah Al-Baqara, and their fight against us is a good proof that indicates that we are still on our religion, and history have confirmed this verse, and we found the Kuffar not paying regard in the people of Iman to ties of relationship, nor those of covenant, and we found them hostile against each other but they forget this hostility when they unite against the people of Iman.

(Arabic poetry)

**** They are dispersed except against us - so we became as a prey for wolves ****

We found some of them if he didn't fight he would support the fighting, and there is no period in the Islamic history that is free from fighting, since the Ummah of Islam if it wasn't seeking to spread the Tawhid then it is an oppressed humiliated victim, and although most of our wars are with the Christians the worshipers of cross but the other religions of Kufr have a share in the campaign against Islam like alternate and charged each other with this, so the one who is tried or fails his brother in Kufr takes his place and fulfills his role, and the most ferocious wars against Islam were witnessed in the past century, since the nations of Kufr have united and their wars are successive.

And what made the tragedy worst is that the Muslims didn't have an entity that brings them together or a protector to defend them, and the calamity became worse is that the ruler of the Muslims was the one who gave empowerment to their enemies against them, so the wolf was assigned to graze the sheep and the sheep were lost since there is no shepherded, and Muslims dispersed to sects and parties more than their previous disunity, and they became busy with each other so their enemy became at ease since it was enough for them to stand as a spectator.

And if we mention the carriers of the banner in the war against Islam this century their most prominent is the oppressive sinning enemy of Allah and His messenger America the Hubal of our time and idol of this era, which scared with its force everyone who his fear of Allah is lesser, it was enough for it to wave with the stick for them to walk in its convey willingly or from fear, so they obey it by sending their forces and open their lands for it and employed their "pens" for it, so they invert the Fatwas and invert for it the right to falsehood and falsehood to right, and corrupts the religion and it is sold for an insignificant worldly fame, so then there is no use of the religion and neither the Dunya will remain.

America oversaw for more than sixty years the killing, shelling, terrorizing and displacing our people in Palestine, and it encouraged the butcher and grinded the knife for it and defended it like a man defending his spoiled boy. America has tightened its fist on our Islamic world and run it as it wished so it put in it treacherous agent rulers to ensure for it what it wants, carry out its policies and give it what it desires from the resources of the Muslims and strive in fighting who rebelled against America, and if it comes to someone's mind to go out from the American barn the he has to choose one of three:

death or imprisonment or displacement, as well as defamation through ferocious media campaigns, and that is why the jails are filled with the righteous slaves of Allah, there are jails in the Islamic Maghreb, Egypt, Al-Sham and the Arabian Peninsula.

When the Taliban government rebelled against this global system and declared its disbelief of the Tagut of our era, it tightened its blockade and clamped down on it, and it was Allah's will that a number of the lions of Islam confront it by the instruction and order of sheikh Osama bin Laden rahimahullah so they stroke it in its homeland and humiliated the American honor and rubbed its nose in the dirt, and the Kuffar went mad since they weren't used that someone would dare do this to them, they mobilized its soldiers and gathered their forces and their stupid obeyed Caesar declared it a crusade and shouted dividing the world to two, either with him or with Islam, it shelled Afghanistan intensively, a shelling of one who doesn't pay regard the believer to ties of relationship, nor covenant, and there is nothing strange in that since who is safe from punishment acts wrongly, and the Taliban government was toppled, and the mujahidin ended up dead or imprisoned or houseless, and many hypocrites shouted in the media: "*Their religion has deceived them*", and they thought that Islam will never stand on its feet except with the permission of America.

The infidel was deceived by the sweetness of victory, he added Iraq to Afghanistan, and he began to rebel even against the god that he is worshiping instead of Allah, so he violated the manmade laws and international agreements and established the prison of Cuba and Abu Ghraib and other secret prisons where the most brutal ways were used to extract information in a blatant mockery of human rights – if they considered other as Humans – by desecrating the Holy Quran and mockery of Islam and offending of the noble prophet peace and blessings be upon him, as well as humiliating the human dignity.

And there most recent offenses that heralds their defeat: is their video that offends the noble messenger – whom I sacrifice myself and my family and everything I own for him, peace and blessings be upon him – in a mockery of the feelings of the Muslims and a mockery of one of the parts of the Sahadah of Islam, O'Allah bless Muhammad and the Household of Muhammad, And send blessings upon Muhammad and the Household of Muhammad, In the same way as You have blessed and conferred benedictions upon (Prophet) Abraham and the Household of Abraham, You are verily worthy of all praise and full of all glory.

And we don't know at what extent does America intends to stop its crimes against the Muslims, and at what amount of oppression will America be satisfied, but with all this oppression and injustice I say: "Don't blame America, do not endure it too much, do not blame it but rather blame yourselves, we brought this on ourselves and who plants thorns reaps harm and wounds.

What was done by America is a wise act for who was in its place; since it found people whenever it assaults them they increase their obedience to it except a few, it slaughtered our brothers in Palestine, and the Muslims were mere watchers, and the best of were who cry on the Minbars who if they gave a small charity at the doors of the mosques they thought that they did best that they could. And the rulers prostrated to it and declared their alliance and treachery to it but they found who consider them legitimate rulers and prohibits opposing them.

Why do we surprised from the actions of America if the figures of the Islamist groups call it to occupy the land of the Muslims to eliminate Al-Qaeda. And another says: "*Alhamdulillah America is pleased from us*!" and many take the initiative to please it with their actions.

America came to the land of the Muslims declaring a direct occupation installing one of its men as ruler of the land of the Muslims, and it rewarded by who was presented as one of the Ulema of the Muslims declaring that the ruler who was installed by it as legitimate and it is impermissible to do jihad except with his permission, and who fought without his permission has no legitimate banner!

America has the right to expand its occupation of the Muslim lands and increase its oppression if the Muftis of the Muslims considered jihad against it a Fitnah where the combatant doesn't know why he killed or the dead why was he killed, and the best of them is the one who requires for the correctness of the jihad the permission of the agent of America!

From the reasons that made America occupy the land of the Muslims the attempt of some of the preachers to domesticate the Islamic Fiqh to be a follower of the Western policy, so they required for the defensive jihad conditions the most important of it is the permission of the agent of America in that country, and before that they abolished offensive jihad and began to see it as disgrace which Islam has to be acquitted from it, their situation was like disowning from the saying that was memorized by the Muslims in the previous eras: "*We are people sent by Allah to convert mankind from the*

***worship of people to the worship of Allah*"**, **and became ashamed to say that the Muslims army has to invade who opposes their Dawah and to kill their men and enslave their women, they were ashamed from that like they don't know that it was done by the messenger of Allah peace and blessings be upon him and his family.**

How America be blamed if many Muslim preachers take the initiative of condemning the killing of the Christians, and the Muslims are killed brutally without their faces showing resentment and you don't hear their voice, and you can be surprised, our brothers in Myanmar are killed brutally whole some are just watching, but when the American ambassador was killed they took the initiative of declaring the denouncement, and when the hurricane occurred in America they forbade the people from being happy for the tragedy they occurred to America, I ask you by Allah the loyalty of these people is to whom?

How does America not assault us and among us are preachers of prostration who raised a whole generation of procumbent who when one of them was asked: "If the American entered your home wanting to desecrate your honor what will you do?" he said: "*I'll be patient and anticipate reward that from Allah*".

And another one says: "*If I was ruled by a Rafidi the interest requires obeying him*". And that one says: "*If the ruler became triumphant (in a conflict) then it is impermissible to rebel against it even if he was a Kaffir*". And "his brother" advises his brothers in Iraq not to fight the Americans except if they were attacked in the homes and mosques. And a stupid sees those who declare their Fisq openly but he do not object then he sees that it is an obligation on him to go to those who went to support the Muslims to repent from what they did and clarify to them that that their full repentance is to give the investigators all the information that they have.

How it isn't so when leading preachers who were affected by the political division of the lands of the Muslims so he declared that supporting of the Muslims in the other lands is impermissible because the borders separated between us.

And another one says that making the people busy with the tragedies of their brothers there is from the Muslim being busy of what doesn't concern him!

And a third one mentions that the sign which the "deviated sect" is known by is that when you mention the tragedies of the Muslims they are affected!

How the Americans do not despise us when they see us show hostility to who is hostile to them and call them with the worst names, and rule them as "Kharijites" and disown them and show happiness for their death, and one of the Muftis says that reporting on them is an obligation and fighting them is from the jihad.

If a man chooses the path of jihad they will hasten to advise him claiming to have pity on him, and if they knew that the imprisoned would be treated worse than the adulterers and drunkards in a betrayal from the public Muslims. Then the bearded mercenaries participate with their role, so a group of them visits them to advise them regarding their situation, and a group warning from them on the Minbars, and a judge asking to repent and rules against them claiming that his ruling is from the Sharia of Allah, and if one of figures of jihad who has rebelled for the dignity of the Ummah was killed some take the initiative of declaring the happiness for their death and even if it was by the Americans, and (the reaction to) the news of the death of Al-Zarqawi and Bin Laden – rahimahumuullah -, are the good doers who sacrificed their lives for their Ummah rewarded in this way? What a miserable people who got used to live in humiliation even if they were asked to live in pride they wouldn't accept that! Damned are a people who got used to slavery until they disgusted freedom even if others were seeking it!

How America doesn't assault us when it sees from our scholars who kept for it reasons for safety and tranquility that it cannot even think of, one of them made their blood preserved under the pretext of an alleged covenant, and another one declares the blood of their agents as preserved: "*The soldier hired by America is our brother it is impermissible to kill him because he prays*". And a third one prohibits fighting them if their agents didn't allow that, and it was a funny matter what was said by one of them describing the formal Fatwas: Those Muftis are like someone who says to the occupier if you wanted to slaughter the Muslims do that according to the Islamic Sharia, so you have to do the following steps: wear civilian cloths even if you were the most senior military commander in the coalition forces and we will guarantee for you that we will wipe them from the ground if they came near you, since those people distinguish between the civilian and military, bring some of the Muslims whom their only concern is their stomachs and a few dollars, and let them guard your barracks and no one will dare to come close to you, that is a Muslim do you want to kill a Muslim! And do what you wish after that, kill, slaughter and gather information and turn the living compounds to brothels and bars for drunkards and provide the military and logistic support to your

invading forces in Afghanistan and Iraq and bring several persons carrying the name of Mohammed and Abdullah)name without significance) and let them stay with you, and use them as servants, what is important is that you do your mission in peace, and there is another matter before occupying any Muslim country reach to an understanding with some drunkards to be Wulat Amr (legitimate rulers) in that Islamic country, and you did well with Karzai in Afghanistan and also in Iraq, since as soon as he becomes Walyu Amr then you are in his protection and covenant. End of the not literal quotation from the book (The Traitors) for Abu Bakr Naji.

It is like the Americans are looking at us laughing while they are killing our women and children when we are motionless, and some of us consider talking about crimes from the causes of Fitnah, and when the mujahidin kill their agents and when stands between us and it, that is denounced in the TV channels, Minbars and councils… My, how America is happy with such enemies.

How America doesn't underestimate us when it mocks our prophet and many of our stances that are preserved by history in the section of disgraces, they are between a silent and a denouncer for their mockery but after denouncing the attack on the embassies, and a group of them watched the blood of the Muslims shed and their honors violated cold hearted wordless like a mute devil, but when the American ambassador was killed ardor moved in his heart and rose up declaring the truth that who killed a person protected by a treaty will not smell the fragrance of Jannah, it is like he didn't know that who lets down a Muslim, Allah will let him down.

What a great disgrace in a country where the American warplanes fly killing whoever it wishes without punishment, and America plunders its resources and kills its women and children, a gathering is held to aid the prophet - peace and blessings be upon him and his family – and one of the speakers stands up and declared that those who stormed the embassy are a bunch of fools and idiots, in a time when the sane know that the American ambassador is the de facto ruler of the country.

And a group was disgraceful to declare that killing who mocked the prophet peace and blessings be upon him and his family offends Islam.

But these are disgraces that are worthy to be embossed in the rock and they should be taught to the (next) generations to warn our sons from being accustomed to submission and prostration. It was a funny heart-rending matter to find pens and tongues in the time of the mockery of the messenger

of Allah - peace and blessings be upon him and his family – inferred by the saying of the Almighty: (*Allah does not forbid you respecting those who have not made war against you on account of (your) religion*) 8 Surah Al-Mumtahina, and the saying of the Almighty: (*And We have not sent you but as a mercy to the worlds*) 107 Surah Al-Anbiya, calling to repel evil with what is best mentioning aspects from the mercy of the noble messenger – whom I sacrifice by father and mother for him peace and blessings be upon him and his family – those people forgot that he was to the gracious Most Merciful believers, and the Almighty says: (*Certainly a Messenger has come to you from among yourselves; grievous to him is your falling into distress, excessively solicitous respecting you; to the believers (he is) compassionate*) 128 Surah At-Taubah, and the Almighty says: (*And there are some of them who molest the Prophet and say: He is one who believes everything that he hears; say: A hearer of good for you (who) believes in Allah and believes the faithful and a mercy for those of you who believe; and (as for) those who molest the Messenger of Allah, they shall have a painful punishment*) 61 Surah At-Taubah.

I liked to highlight some stances in the life of the prophet - peace and blessings be upon him and his family – to show what was overlooked by those people. Those people have been deviated when they limited their vision to one side from his guidance peace and blessings be upon him and didn't look to the other side, since he is the laughing fighter, and he is the prophet of mercy and the prophet of battle, and he is the eraser who Allah erases Kufr by him, and the One who said to him: (*And We have not sent you but as a mercy to the worlds*), is also One who said: (*strive hard against the unbelievers and the hypocrites and be unyielding to them*) 73 Surah At-Taubah, and He is the One who said to his followers: (*O you who believe! fight those of the unbelievers who are near to you and let them find in you hardness*) 123 Surah At-Taubah, and He is the One who said: (*And kill them wherever you find them, and drive them out from whence they drove you out*) 191 Surah Al-Baqara, and He is the One who said: (*And fight with them until there is no persecution, and religion should be only for Allah*) 193 Surah Al-Baqara.

The messenger of Allah clarified the outlines of his message and highlighted the milestones on the path of his Dawah and the situation of its opponents, he said: "*I was sent with a sword before the [Final] Hour, so that God alone would be worshipped. My provision was set under the shadow of my spear, and disgrace and belittlement was set out for whoever goes against my command. Whoever imitates a people is one of them*" (narrated by Ahmed). Do those people realize that?

Also Imam Ahmed narrated from Abdullāh ibn 'Amr may Allah be pleased with them that the polytheists of Quraish gathered in the Hijr and said: "*We never tolerated a man like the way we did Muhammad... He has mocked our elders, cursed our forefathers, criticized our religion, divided our community, and attacked our gods! We indeed have been very patient with him regarding a grave matter." While they were at that state, the Messenger of Allāh came walking to Ar-Rukn. Then he went around the Ka'bah (making Tawāf three times). When he passed by them, they started to mock him by repeating some of his (own) sayings. I looked at the Prophet and could see the anger in his face. And when he passed by them the second time, they mocked him again, and I saw the anger in his face (once more)- then he walked (away). Then when he passed by them for the third time and they had mocked him again – the Prophet replied: "O people of Quraysh! Hear this: By Him in Whose Hand is the soul of Muhammad- I have come to you, to slaughter you.*" So where are those who want us to face mockery with (peaceful) Dawah?

In the battle of Badr the messenger - peace and blessings be upon him and his family – killed seventy polytheists and captured another 70 then he consulted his Sahabah, Abu Bakr suggested to take the ransom maybe Allah will guide them to Islam, and Omar suggested that they be beheaded, but he took the suggestion of Abu Bakr, then Allah admonished him for taking the ransom by saying: (*It is not for any prophet to have captives until he hath made slaughter in the land*) 67 Surah Al-Anfal, so he regretted that until he cried and wished if he had killed them instead of taking ransom.

And among the captives in the battle of Badr was Al-Nadr ibn Al-Harith when it was decided that he be killed for his great harm to the prophet - peace and blessings be upon him and his family – he said in an attempt of propitiation to the messenger peace and blessings be upon him: "*Mohammed, who will look after my children?", he said: "Fire (of hell)*".

Banu Qaynuqa harassed a woman from the Muslims so a Muslim man killed the goldsmith who did that so the Jews killed him, so he peace and blessings be upon him besieged them until they agreed to resort to his judgment, so he evacuated them after Abdullah ibn Ubayy insisted that he pardon them. What a great lesson! The prophet of mercy declared war because of the harassing of one woman and the killing of one man! Is that understood by those betrayers? Nations were killed and honors violated but we don't see from these people any intention to move.

A group came to Medina and declared they embraced Islam, they were infected by the fever of Medina so the prophet - peace and blessings be upon him and his family – ordered them to go out with the camels herdsman to drink from its urine and milk but when they recovered they killed the herdsman and stole the camels so (the prophet) sent after them until they were caught, and he cut off their arms and legs and destroyed their sight with heated nails because they did the same to the herdsman then he left them until they died asking for water and being deprived from that, and such are the betrayers punished.

And when Banu Nadir tried to kill the messenger of Allah - peace and blessings be upon him and his family – he besieged them and damaged their palms and brunt it until they accepted to evacuate Medina and they can take from their property what could be put on camels except arms.

And when Banu Qurayza betrayed in the battle of the Trench the messenger - peace and blessings be upon him and his family – mobilized the Muslims to fight them and bustled them by saying: "*No one among you should pray `Asr except at Banu Quraiza*" and he besieged them until the siege intensified and they agreed to accept the ruling of Sa'd bin Mu'adh, and he ruled that their men be killed and their women and offspring enslaved, and they were 600 or more in different narrations, there men were killed that even the boy who was doubted if he reached puberty they would uncover his private parts to check so if he had pubic hair he would be killed. Just imagine if the mujahidin did that to the Zionist Jews, what would those who claim knowledge say?

And there was a blind man who had a bondmaid who was kind to him and he had from here two boys and she used to slander the messenger of Allah - peace and blessings be upon him and his family – and he would forbid her but she didn't stop, but one day she insulted the messenger - peace and blessings be upon him – so he killed here, and when the prophet - peace and blessings be upon him and his family – knew about that he said: "*Bear witness that her blood has no immunity*".

And when Ka'ab ibn Al-Ashraf did what he did the messenger peace and blessings be upon him said to his Sahabah: "*Who is for Ka'ab ibn Al-Ashraf he has harmed Allah and His messenger?*" and he sent to him Muhammad ibn Maslama – may Allah be pleased with him – among a group who lured him until they killed him. Then after that came the turn of Ibn Abi Al-Huqaiq and a detachment was sent and he was killed sleeping in his home amidst his children.

And when he peace and blessings be upon him was informed that a tribe restrained from paying the Zakat he prepared to fight them until some came and told him that that tribe didn't do so and this verse was sent down: (*O you who believe! if an evil-doer comes to you with a report, look carefully into it*) 6 Surah Al-Hujraat.

And in Al-Hudaybiya Truce the messenger - peace and blessings be upon him and his family –sent Othman ibn Afa'an to the polytheists, and there were rumors that Othman was killed so he called his Sahabah to the Baya'a, so they made Baya'a under the tree not to flee, having the intention to engage with Quraish because of the death of Othman.

Just observe that: he was going to conduct a Ghazwa just for one man but if those who claim wisdom from our people attended that day he would have stood up preaching the people: "*It is better to return with one dead instead of being the cause of many deaths!*" They think victory and defeat is according to the number of dead without keeping in consideration the status of the Muslims and their enemies fear of them.

Also in Mu'tah the messenger of Allah - peace and blessings be upon him and his family – sent an army of three thousand fighters risking the elite of his Sahabah to the outskirts of Al-Sham, a far location and strong enemy and exposing three thousand from the Sahabah to the danger of eradication, and the reason for all that was the murder of one Muslim man which the messenger of Allah - peace and blessings be upon him and his family – wanted to revenge for him because the assault against him is an assault against all Muslims, and thus a battle was fought for one man, so how much Muslim blood watered the land while some of us claim that the interest is to refrain from it.

And when mecca was seized the messenger of Allah - peace and blessings be upon him and his family – was told that Ibn Khatal is holding to the clothes of Al-Ka'aba he said: "*Kill him*" since he embraced Islam and then apostate and had two bondmaids who used to sing satire slandering the messenger of Allah - peace and blessings be upon him and his family –.

And when he was fought by the people of Taif and they fortified in their forts and he besieged and installed catapults against them and ordered the damaging of their grapes then he left it when they asked him to leave for the sake of Allah and kinship.

These are some of the narrations about the messenger of Allah - peace and blessings be upon him and his family – so if you cited his sayings: "*Go your way,*

***for you are free*"** **and "*I was sent as a mercy*" and his forgiving of who wanted to kill him, and his visit to the sick Jew, and his kindness and endurance to the harm of Abdullah ibn Ubayy, and his clemency to who offended him, and if you mention his humbleness to the poor and needy, folding with the child and old, and his sympathy to the servant and orphan, and his little eating and sleeping on the mats, and if you mentioned sending gifts to the Kuffar and acceptance of gifts from them and cited the Hadith: "*No, I wish that Allah will bring from their offspring who worships Allah alone*", so if you mention that also mention the previous matters, since all that is from the guidance of Mohammed - peace and blessings be upon him and his family – which is the best guidance, and the one who did these actions also did the other sections, and all these Sunnan are from one Sharia, so if someone criticized us citing that he only killed one man by his own hands then our response is that he ordered and supervised the killing of hundreds, and he was the one who cried for taking prisoners before made slaughter in the land by heavily killing the polytheists.**

Let us take the religion as a whole and enter into submission one and all and it is not from the guidance that they kill us and violate our honors and mock our religion and prophets - peace and blessings be upon him – then we speak about Islam and its tolerance and repeat (*And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing*) 61 Surah Al-Anfal.

سبحان ربك رب العزة عما يصفون وسلامٌ على المرسلين والحمد لله رب العالمين

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ولا تنسونا من صالح الدُعاء

Don't Forget Us in Your Prayers



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